

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
Dean A. Seifert)	Confirmation No.: 6573
)	Art Unit: 3693
Serial No.: 10/037,827)	
)	Examiner: Borlinghaus, Jason M
Filed: January 3, 2002)	
)	Attorney Docket No.: 26466-0045
For: METHOD FOR RECEIVING)	
ELECTRONICALLY TRANSFERRED FUNDS)	
USING AN AUTOMATED TELLER)	
MACHINE)	

SUBMISSION OF SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Via EFS-Web
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

The citation of information on the attached Form PTO/SB/08A, "Information Disclosure Statement by Applicant" is made pursuant to 37 C.F.R. §§ 1.56, 1.97, and 1.98.

Pursuant to the Office's waiver of the requirement for submitting a copy of each cited U.S. patent and each U.S. patent application publication for all U.S. national patent applications, no copy of any cited U.S. patent or U.S. patent application publication is provided herewith.

The citation of this information does not constitute an admission of priority or that any cited item is available as a reference, or a waiver of any right applicant may have under applicable statutes, Rules of Practice in patent cases, or otherwise.

Reference FR2699358A1 is not in the English language and no English translation of this reference is available. Applicants' understanding of the relevance of this non-English language reference is limited to the English translation of the abstract available at the European Patent Office website, and attached for Examiner's convenience. Applicants, however, make no representations or warranties as to the accuracy of the translation.

Applicant: Dean A. Scifert
Application No.: 10/037,827
Filed: January 3, 2002
SUBMISSION OF SUPPLEMENTAL
INFORMATION DISCLOSURE STATEMENT
Page 2 of 2

This Statement is submitted under 37 C.F.R. § 1.97(d). Accordingly, the Commissioner is hereby authorized to charge the fee of \$180.00 required for consideration of this Statement to Deposit Account No. 19-5029. No additional fees are believed due; however, any additional fee required is hereby authorized to be charged to Deposit Account No. 19-5029.

Respectfully submitted,

/Mark Lehi Jones/
Mark Lehi Jones
Agent for Assignee
Registration No. 63064

Date: December 15, 2008

SUTHERLAND ASBILL & BRENNAN LLP
999 Peachtree Street, NE
Atlanta, GA 30309
Telephone: 404-853-8185
Facsimile: 404-853-8806

Attorney Docket No.: 26466-0045
(Previously under 35240-1247)